

04-12-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
REQUEST FOR FILING NATIONAL PATENT APPLICATION  
under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

A

PATENT  
APPLICATION

Asst. Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

NONPROVISIONAL

Sir:

Enclosed herewith is the PATENT APPLICATION of

Inventor: Fergal Mohan et al.

Title: **Convergence-Enabled DVD and WEB System**

(Our Deposit Account No. 03-3975)

Our Order No.	74937	0269804
	Client #	Matter #
Atty. Docket	74937	0269804
	TMC#	Client Ref

including:

Date : April 10, 2000

1. ☒ Specification: 14 pages      2. ☐ Specification in non-English
3. ☒ Declaration ☐ Original ☒ Facsimile/Copy
- 3(a) ☒ Drawings: 2 sheet(s) ☐ informal ☒ formal
- 4 ☐ AMEND the specification please by inserting before the first line: --This is a [ ] Continuation-in-Part  
[ ] Divisional [ ] Continuation [ ] Substitute Application (MPEP 201.09) of:
- 4(a) [ ] National Appln. No. filed --(M#)
- 4(b) [ ] International Appln. No. filed which designated the U.S.
- ☐ See top first page re continuing application ("X" box only if info is there).
- 6 ☒ An Assignment and cover sheet. Please return the recorded Assignment to the undersigned.
- 7 ☐ Prior application is assigned to by Assignment recorded , at Reel/Frame:
- 8 ☐ **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	

10. ☐ Certified copy/ies [ ] enclosed [ ] previously filed on in U.S. Application No. filed on
- 11 ☐ Enclosed: (#) Verified Statement/s establishing "small entity" status under Rules 9 & 27.
- 12 ☒ DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/129,724	April 16, 1999	(2)	

13. ☐ This application is filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application
- 14 ☐ Preliminary Amendment:

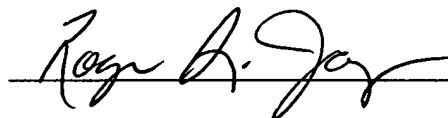
THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

15. Basic Filing Fee .....				\$690 / 345	\$ 345.00	101/201
16. Total Claims:	19	minus 20 =	0	x \$18/\$9 =	+	103/203
17. Independent Claims:	4	minus 3 =	1	x \$78/\$39 =	+\$9.00	102/202
18. If multiple dependent claim is present, add				+ \$260/\$130	+	104/204
19.	<b>TOTAL FILING FEE ENCLOSED = \$ 384.00</b>					
20. If "non-English" box is X'd, add Rule 17(k) processing fee .....				+ \$130/\$130	+	139
21. If "assignment" box is X'd, add recording fee .....				+ \$40/\$40	+\$40.00	581
22. <input type="checkbox"/> Enclosed is a Petition/Fee under Rule No.				+ \$130/\$130	+	122
23.	<b>TOTAL FEE ENCLOSED:</b>					<b>\$ 424.00</b>

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fees which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is enclosed. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**PILLSBURY MADISON & SUTRO LLP**

By: Roger S. Joyner, Reg. No. 36,176



Express Mail Label: EL 423441335 US  
Date of Deposit: April 10, 2000

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Asst. Commissioner for Patents, Box Patent Application, Washington, D.C. 20231



Valerie J. Harmon